

## **PERSONAL PROFILE**

<b>Personal Information :</b>	
Name :	Mr.Prashant Jayant Inamdar
Department :	BBA
Present Designation :	Assistant Professor
Date of Appointment :	July 2021
D. O. B. :	19/06/1988
Address (Residential) :	Sea Bird Bungalow, Gajanan Maharaj Colony, Mahadev Nagar, Islampur (Tal-Walwa, Dist-Sangli)
Email Address :	<i>Prashantinamdar19@gmail.com</i>
Telephone No. :	7385484044
Academic Qualifications :	M.B.A., M.Com, M.Phil
Teaching Experience:	1. UG: 07 Years      2. PG: 01 Year
Recognition as a PG Teacher :	<i>provide ref. of university letter</i>
Recognition as a M. Phil/Ph. D. Guide :	<i>provide ref. of university letter</i>

### **Details of Co-curricular/Research/Training Programmes/Activities**

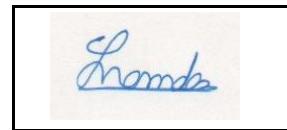
Sr. No.	Particulars	Total Number
1	No. of Conferences/Seminar/Workshop attended	-
2	No. of Research Paper Presented in Conferences/Seminar Workshop	-
3	No. of Research Paper Published in Journals	-
4	No. of Research Paper Published in Conference Proceedings	-
5	No. of Research Paper/Chapter/Unites Published in Books	-
6	No. of Books Published	-
7	Orientation Programmes	-
8	Refresher Courses	-
9	FDP/ Training Programmes	-

<b>Details of Research Papers Published in Research Journals</b>						
<b>Sr. No.</b>	<b>Name of the Journal</b>	<b>Title of the paper</b>	<b>Published Date</b>	<b>ISSN</b>	<b>Impact Factor (If any)</b>	<b>If UGC Ref. Journal give No.</b>
1						
<b>Details of Research Papers Published in Conference Proceedings</b>						
<b>Sr. No.</b>	<b>Name Of Seminar / Conference</b>		<b>Title of the paper</b>	<b>Organizer</b>	<b>Published Date</b>	<b>ISSN/ISBN</b>
1						
<b>Details of Books published or Research Papers/Chapters/Units Published in edited books</b>						
<b>Sr. No .</b>	<b>Name of the Book</b>	<b>Title of the Paper/Unit/ Chapter</b>	<b>Editor</b>	<b>Published Date</b>	<b>ISBN</b>	
1						
<b>Details of Editor/ Co-author of the Book</b>						
1						
<b>Details of the ongoing/completed Research Project :</b>						
<b>Sr. No.</b>	<b>Type (Minor/Major )</b>	<b>Title</b>	<b>Agency</b>	<b>Period</b>	<b>Grant Mobilized</b>	<b>Completed / ongoing</b>
1						
<b>Details of Resource Person/Chair Person in Conference/Workshop/ Guest lectures</b>						
1						
<b>Details of Participation in Design of Curriculum / Study Material</b>						
1						
<b>Details of Participation in Extra Curricular /Co-Curricular Activities</b>						
1						
<b>Details of Organization of Conferences/ Workshops</b>						
1						

<b>Membership in profession related committees</b>	
<b>1</b>	
<b>Participation/ Contribution in Innovative Teaching-Learning Methodologies; Updating of Subject, Content, Course Improvement</b>	
<b>1</b>	
<b>Awards/ Achievements</b>	
<b>1</b>	

**Date :** 19/04/2024

**Place :** Islampur



**Signature**

(P.J. INAMDAR)